

Form CPF M 102: Campaign Finance Report

Municipal Form Office of Campaign and Political Finance

GLOUGESTER, MA

15 16N - 0

	File with: City or Town Clerk or Blection Commis
Fill in Reporting Period dates: Beginning Date:	Ending Date: 10/31/15
Type of Report: (Check one)	
□ pt 1 = 1	30 day after election year-end report dissolution
James W. O Hura Jr Candidate Full Name (if applicable)	committee to elect Jame O'Hara
	Committee Name
Coursilor at heurs e levoucester	Drew White
	Name of Committee Treasurer
55 hermy ton Ave Ghouce tecr Residential Address	55 Lexington Ave Charester Committee Mailing Address
Telephone Number (optional) 978-979-7533	3
110 111 123	Telephone Number (optional): 978-979-7533
SUMMARY BALANCE	E INFORMATION:
Line 1: Ending Balance from previous report	200.00
Line 2: Total receipts this period (page 2, line 11)	3048.78
Line 3: Subtotal (line 1 plus line 2)	3746.78
Line 4: Total expenditures this period (page 3, line	14) 2748.78
Line 5: Ending Balance (line 3 minus line 4)	500,00
Line 6: Total in-kind contributions this period (page	500:00
Line 7: Total (all) outstanding habilities (page 4)	3833,78
Line 8: Name of bank(s) used: citizeng	Barrel
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best of chivity including all contributions, loans, receipts, expenditures, disbursements, in-kind continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activity of all persons acting under the authority or on help of the continuous activities acting the continuous activities	
nance activity of all persons acting under the authority or on behalf of this committee in accingued under the penalties of perjury:	cordance with the requirements of MGL c 55. (Treasurer's signature) Date. 12/30/15
OR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box of	nly)
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the her activity, of all persons acting under the authority or on behalf of this committee in accordance any liabilities nor made any expenditures on my behalf during this reporting per	st of my knowledge and behef, a true and complete statement of all campaign finance
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the beginning activity, including contributions, loans, receipts, expenditures, disbursements, incampaign finance activity of all persons acting under the authority or on behalf of this congred under the penalties of perjury:	st of my knowledge and belief, a true and complete sistement of all campaign

(Candidate's signature)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)	
10/28/15	James W. O'Herry Ir 55 Leanyton I'ME Char WH	2083.78	scif employed	
wishs	James W. O'Hera Ir 55 Lexigles use Gles MA	540,00	set employed	
nlulus	minael billiams Ir. Complete williams 58 Harrison Ave abou MA	50,00		
12/10/15	Amanda Kesterson Kenn Westerson 273 Washmatton St Glow WA	35.00		
12/10/15	Haley 3 Alvoon I an Alvoon 106 centernal 14 Glow WA	35.00		
19/11/15	Joseph A Cielmo Joseph A Cielmo DB High Papphi Rd Glav MA	25:00		
19/10/15	Gradiene forconcillation of B 16 Good Ct (200 VVA)	2500		
Molis	Advertios spandi tr Anvette dispundi 4 St Peters Lawe Goo MA	25.00		
MILE	Richard Wilson Rundsona Turkson IN Villeye Ad Glov	200,00	actived	
13/1915	Delotes A Laugh in Redont K whiteharsh Ir 7 Bhelorry Love Glov MA	50,00		
ine 9: Total Receip	ots over \$50 (or listed above)	3048:18		
ine 10: Total Recei	ots \$50 and under* (not listed above)	000		
ine 11: TOTAL R	ECEIPTS IN THE PERIOD	301818	Enter on page 1, line 2	

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above

SCHEDULE B: EXPENDITURES

M.G.L. c 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page)

Date Paid	To Whom Paid (alphabetical listing)	e name and a page number on each pa	Purpose of Expenditure	A
10/28/15	The cryclet Press	PO Box 357 Manchester MA	advertising	Amount 2083.7
10 15/15	Franks sign shop	591 Lincoln St Manchester N/4	10	540.00
12/30/15	Houcester House Restaurant	63 Roger St Wovcester MA	inacquiral celebration	100.00
13/30/15	comparyn to elect statia Romeo Theken	magnetus made coocsiter ma	inaugural invitations	25.00
	T	ine 12: Total E12:	050 () ()	
		ine 12: Total Expenditures over		35.00
		ine 14: TOTAL EXPENDITUR	TO TALESTON	27413.78

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
12/10/15	Leviny Linguator:	HREET WHOL WOY Charester MA	Food/room	50000
contributes more than	stion is received from a person who \$50 in a calendar year, you must report of the contributor, in addition, if the	Line 15: In-Kind Contributions	over \$50 (or listed above)	500.00
ontribution is \$200 o contributor's occupation	r more, you must also report the	Line 16: In-Kind Contributions \$	50 & under (not listed above)	0.00
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	NTRIBUTIONS	500,00

SCHEDULE D: LIABILITIES

MGL c 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those habilities incurred during this reporting period

Date Incurred	To Whom Due	Address	Purpose	Amount
10/18/11	Tames W. O. Houran	55 Lexangton Helder	W Locen	208378
10 15 15		N . 11 . 10		540.00
8/11/15				335.00
ह)16/15		11 N U "		875°C
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	3833.78